

IN141 Jesus Christ and Plural Worlds

Required for 1st year MA, MADM, and MDiv

Two credits

Credit/No Credit only

FACULTY

S.D. Giere, PhD, Professor of Biblical Interpretation

Winston D. Persaud, PhD, Professor of Systematic Theology

Man Hei Yip, PhD, Assistant Professor of Systematic Theology

OBJECTIVE

This course explores the place and meanings of religion for human life in our contemporary pluralistic religious and cultural worlds with a view to the questions of how we bear effective witness to Jesus Christ in this reality with a particular tending to the relation of justification and justice in Christ.

BIBLIOGRAPHY

Required

Bible, NRSV.

Shusako Endo, *Silence* (Wm. Johnston, trans; New York: Taplinger, 1969).

Kendra Creasy Dean, "Faith, nice and easy: The almost-Christian formation of teens," *Christian Century* (10 August 2010) 22-27.

"Joint Declaration on the Doctrine of Justification," by the Lutheran World Federation and the Roman Catholic Church, 1999. (Also available [in print](#) from Eerdmans.)

Martin Luther, "[Sermon on Two Kinds of Righteousness](#)" (1519).

Gita Mehta, *A River Sutra* (New York: Vintage, 1994).

Rudolf Otto, *The Idea of the Holy* (John W. Harvey, trans.; 2nd ed.; Oxford University Press, 1950).

Lamin Sanneh, *Translating the Message: The Missionary Impact on Culture* (2nd ed., Orbis, 2008).

David Tracy, *Plurality and Ambiguity: Hermeneutics, Religion, Hope* (University of Chicago Press, 1987).

Recommended

Lesslie Newbigin, *The Gospel in a Pluralist Society* (Grand Rapids: Eerdmans, 1989).

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